



Sunday 13 September 2020

- All the Bible readings come from the *New Revised Standard Version*.
- The liturgy assumes the service is Eucharistic. The prayers of consecration have been included at the end rather than in situ because many following the service will be in isolation and unable to celebrate the sacrament.
- The hymns are YouTube links. To hear the hymns please hover the mouse over each link, press Ctrl and then return.

Introduction and welcome

HYMN 1 Christ triumphant ever reigning (click on this link to hear the hymn)

The Welcome

In the name of the Father, and of the Son, and of the Holy Spirit

All Amen.

The Lord be with you

All And also with you.

The Preparation

**All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Our Lord Jesus Christ said:

The first commandment is this:

‘Hear, O Israel, the Lord our God is the only Lord.

You shall love the Lord your God with all your heart,
with all your soul, with all your mind,
and with all your strength.’

And the second is this: ‘Love your neighbour as yourself.’

There is no other commandment greater than these.

On these two commandments hang all the law and the prophets.

All Amen. Lord, have mercy.

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life. Therefore, let us confess our sins in penitence and faith, firmly resolved to keep God’s commandments and to live in love and peace with all.

All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.

Almighty God,
who forgives all who truly repent, have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All Amen.

The Gloria

Click [here](#) for the tune if this version of the Gloria ('Cwm Rhondda').

All Glory be to God in Heaven,
Songs of joy and peace we bring,
Thankful hearts and voices raising,
To creation's Lord we sing.
Lord we thank you, Lord we praise you,
Glory be to God our King:
Glory be to God our King.

Lamb of God, who on our shoulders,
Bore the load of this world's sin;
Only Son of God the Father,
You have brought us peace within.
Lord, have mercy, Christ have mercy,

**Now your glorious reign begin:
Now your glorious reign begin.**

**You O Son of God are Holy,
You we praise with one accord.
None in heav'n or earth is like you,
Only you are Christ the Lord.
With the Father and the Spirit,
Ever worshipped and adored:
Ever worshipped and adored.**

The Collect for the Fourteenth Sunday after Trinity

Merciful God,
your Son came to save us
and bore our sins on the cross:
may we trust in your mercy
and know your love,
rejoicing in the righteousness
that is ours through Jesus Christ our Lord.

All Amen.

First reading

A reading from the Book of Moses called Genesis

When Joseph's brothers saw that their father was dead, they said, 'What if Joseph holds a grudge against us and pays us back for all the wrongs we did to him?' So they sent word to Joseph, saying, 'Your father left these instructions before he died: "This is what you are to say to Joseph: I ask you to forgive your brothers the sins and the wrongs they committed in treating you so badly." Now please forgive the sins of the servants of the God of your father.'

When their message came to him, Joseph wept. His brothers then came and threw themselves down before him. 'We are your slaves,' they said. But Joseph said to them, 'Don't be afraid. Am I in the place of God? You intended to harm me, but God intended it for good to accomplish what is now being done, the saving of many lives. So then, don't be afraid. I will provide for you and your children.' And he reassured them and spoke kindly to them. *Genesis 50:15-21*

This is the Word of the Lord

All Thanks be to God.

Second reading

A reading from St Paul's Letter to the Romans

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written,

'As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.'

So then, each of us will be accountable to God. *Romans 14:1-12*

This is the Word of the Lord

All Thanks be to God.

HYMN 2 God forgave my sin in Jesus' name ([click on this link to hear the hymn](#))

Gospel reading

Hear the Gospel of our Lord Jesus Christ according to Matthew

All Glory to you O Lord.

Peter said to Jesus, 'Lord, if another member of the Church sins against me, how often should I forgive? As many as seven times?' Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times.'

'For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed

him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." But he refused; then he went and threw him into prison until he should pay the debt.

When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?" And in anger his lord handed him over to be tortured until he should pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.' *Matthew 18:21-35*

This is the Gospel of the Lord

All Praise to you O Christ.

Sermon

It's amazing how rarely Jesus spoke about the Church. To Jesus the word 'Church' never meant a building or an institution. He first mentions the word quite late in the Gospels, in [Matthew 16:13-20](#), when referring to people who recognised Him as Messiah and Lord. Thereafter the word 'Church' only occurs three times and always in the context of forgiveness and purity ([Matthew 18:15-21](#)). It's in this latter portion of last week's Gospel reading that we find the Bible's best definition of a Church, when Jesus says, 'Where two or three are gathered in my name, there I am in their midst.' Jesus invite us to think like him of the Church as a collection of people who come together in such a way that he can join them.

Jesus used a shorthand phrase to suggest such groups of people as they act toward this common goal. He called it 'the Kingdom'. He uses the phrase to define the group in terms of its common goal. He calls it 'building the Kingdom of God'.

Creating this Kingdom was central to Jesus' plan for the world. That's why he made it the first petition in the prayer he taught his disciples: when we pray the Lord's Prayer, we plead, 'Your Kingdom come'.

The concept of the Kingdom occurs in both the Old and New Testaments though

vastly more often in the New Testament. Jesus didn't use the phrase in a static sense to mean an area or territory under the rule of a king or ruler. Rather, it's the dynamic rule or reign of that king. As a result, in most instances we could maybe translate 'kingdom of God' as the 'rule of God.'

Jesus seems to have used two phrases almost interchange both 'Kingdom of God' and 'Kingdom Of Heaven'. Jesus used both very often—162 times in all—and mainly in the first three Gospels. This high frequency suggests the Kingdom was his overwhelming passion.

When Jesus spoke about the Kingdom, he meant the spiritual realm over which God's rule is respected. The Kingdom becomes the fulfilment on earth of God's will. So when Jesus tells us to work and pray for the Kingdom, He wants us to seek God's help in bringing heaven to earth. Praying and working for the Kingdom means asking for God to rule over *our* lives. We're giving God leave to take charge *of us*.

And that's why Jesus said, 'The kingdom of God is within you' ([Luke 17:21](#)). He means that the kingdom of God occurs when we place ourselves under the lordship of God: He is in control of our lives. The Kingdom is therefore not a matter of rules or regulations but the inner working of God the Holy Spirit deep inside our soul.

But it's often difficult to know when God is indeed prompting us. That's one of the reasons why Christians often prefer to work together when they seek the Kingdom. Jesus calls that group of Christians a 'Church'. That's why in [Matthew 18:15–21](#) he frames the discussion in terms of forgiveness and a Church. Sin is the most likely reason why a Church gets distracted and stops working for the Kingdom. This short passage therefore instructs Church members to seek unity through holiness.

That unity is essential if the Church is to be effective as it seeks the Kingdom of God. That's why we are to forgive so very often. Even human sinfulness can't be allowed to stop the building of the Kingdom.

God made the world 'and it was good (Genesis 1). He wants it to become good again. To do so, it must submit to God. The group charged with catalysing that reinstatement is the Church. We have work to do!

The Creed

Do you believe and trust in God the Father,
the source of all being and life,
the one for whom we exist?

All We believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

All We believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

All We believe and trust in him.

This is the faith of the Church.

All This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit. Amen.**

Prayers of intercession

God of power: hear our prayers and through the ministry of your Son free us from
the grip of the tomb, that we may desire you as the fullness of life and proclaim
your saving deeds to all the world.

Lord in your mercy

All Hear our prayer.

Move us to praise your gracious will, for in Christ Jesus you have saved us from the
deeds of death and opened for us the hidden ways of your love.

Lord in your mercy

All Hear our prayer.

Hear our prayers that we may love you with our whole being and willingly share
the concerns of our neighbors.

Lord in your mercy

All Hear our prayer.

Holy One: hear our prayers and make us faithful stewards of the fragile bounty of
this earth so that we may be entrusted with the riches of heaven.

Lord in your mercy

All Hear our prayer.

Loving God: open our ears to hear your word and draw us closer to you, that the
whole world may be one with you as you are one with us in Jesus Christ our Lord.

Lord in your mercy

All Hear our prayer.

Life-giving God: heal our lives, that we may acknowledge your wonderful deeds and offer you thanks from generation to generation through Jesus Christ our Lord.
Lord in your mercy

All Hear our prayer.

Redeeming Sustainer: visit your people and pour out your strength and courage upon us, that we may hurry to make you welcome not only in our concern for others, but by serving them generously and faithfully in your name.

Lord in your mercy

All Hear our prayer.

Merciful Father,

**All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The peace

The fruit of the Spirit is love, joy and peace.

The peace of the Lord be always with you,

All And also with you. Alleluia!

HYMN 3 Ave verum corpus by William Byrd ([click on this link to hear the hymn](#))

The liturgy of the Communion Service appears below

The Dismissal

The Lord bless you and keep you.

The Lord make his face to shine upon you and
be gracious to you.

The Lord lift up the light of his countenance upon you
and give you his peace;

and the blessing of God the Almighty:

Father, Son, and Holy Spirit,

be with you now and remain with you always.

All Amen.

HYMN 4 When I survey the wondrous Cross ([click on this link to hear the hymn](#))

Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The Liturgy of the Sacrament

Eucharistic Prayer (prayer E)

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you,
with saints and angels praising you, and saying,

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All Amen.

The Lord's Prayer

As our Saviour taught us, so we pray

**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.

For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

**All Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Draw near with faith.

Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.

Eat and drink in remembrance that he died for you,

and feed on him in your hearts
by faith with thanksgiving.

All We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him,
and he in us. Amen.

Communion is distributed.

Prayer after Communion

Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord.

All Amen

All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory. Amen.