

**Sunday 3 April 2022**

# Passion Sunday

(and Fifth Sunday of Lent)



**Sermon** © Rosie Kingham.

**Liturgy and prayers of intercession** © 2000 The Archbishops' Council.

**Bible readings** © the publishers of the NRSV translation.

The liturgy assumes the service is Eucharistic. The prayers of consecration appear at the end.

The hymns are YouTube links. To hear the hymns please hover the mouse over each link, press Ctrl and then return.

To see service transcripts from previous weeks, please visit the page,

<http://www.medlockhead.co.uk/resources/index.htm>

## Introduction and welcome

**HYMN 1** [O the deep, deep love of Jesus](#) (click on this link to hear the hymn)

## The Welcome

In the name of the Father, and of the Son, and of the Holy Spirit

**All Amen.**

The Lord be with you

**All And also with you.**

## The Preparation

**All Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

Our Lord Jesus Christ said:

The first commandment is this:

‘Hear, O Israel, the Lord our God is the only Lord.

You shall love the Lord your God with all your heart,  
with all your soul, with all your mind,  
and with all your strength.’

And the second is this: ‘Love your neighbour as yourself.’

There is no other commandment greater than these.

On these two commandments hang all the law and the prophets.

**All Amen. Lord, have mercy.**

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Therefore, let us confess our sins in penitence and faith,  
firmly resolved to keep God’s commandments  
and to live in love and peace with all.

**All**    **Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

Almighty God,  
who forgives all who truly repent, have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**All**    **Amen.**

*It is usual to omit the Gloria during Lent.*

### **The Collect for Passion Sunday (the Fifth Sunday of Lent)**

Most merciful God,  
who by the death and resurrection of your Son Jesus Christ  
delivered and saved the world:  
grant that by faith in him who suffered on the cross  
we may triumph in the power of his victory;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**All**    **Amen.**

## First reading

A reading from the Book of the Prophet Isaiah

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honour me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise. *Isaiah 43:16-21*

This is the Word of the Lord

**All Thanks be to God.**

## Second reading

A reading from St Paul's Letter to the Philippians

I, too, have reason for confidence in the flesh. If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own.

Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

*Philippians 3:4b-14*

This is the Word of the Lord

**All Thanks be to God.**

**HYMN 2** [Jerusalem, my destiny](#)  
[Peace to you](#)

(please click on this link to hear the hymn)  
(please click on this link to hear the hymn)

## Gospel reading

Hear the Gospel of our Lord Jesus Christ according to John

**All** **Glory to you O Lord.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, 'Why was this perfume not sold for three hundred denarii and the money given to the poor?' (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, 'Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.' When the great crowd of the Jews learned that he was there, they came not only because of Jesus but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus to death as well, since it was on account of him that many of the Jews were deserting and were believing in Jesus. *John 12:1-8*

This is the Gospel of the Lord

**All** **Praise to you O Christ.**

## Sermon

Today is Passion Sunday, and we are coming to the business end of Lent, feeling the shadow of Jesus' forthcoming death. Passion Sunday is all about the cost of worship, the sacrifice involved in doing God's will.

In our Gospel about what happened when Jesus had dinner at Lazarus's home in Bethany we heard how Mary anointed Jesus's feet with oil and wiped them with her hair to express her love and devotion. This loving extravagance got me thinking about worship—in the church and in our daily lives. Worship is a strange thing. To be such a crucial part of the church, and it is, we seem to understand so little about it—or maybe we do, but we ignore it because we don't want to pay what it costs.

A key principle of worship is that it costs you something. Firstly, it is impossible to worship Jesus and leave the same way you came. It will cost you to worship Jesus, and that cost is change. Sometimes, Jesus calls us to change how or where we spend



our money. The disciples here are worried about the monetary value of the perfume Mary pours on the feet of Jesus. They see it as wasteful, while she and Jesus view it as the cost of worship. But we mustn't reduce the price we pay to worship Jesus as the amount we put in the collection or give to charity. Certainly, the offering you give is an act of worship and should represent a sacrifice, not be less than the cost of a takeaway, but there is so much more to it than that. Worship costs us personally, in pride, humility, service, and so many other ways.

Sometimes it will cost you a change in your pride as Jesus calls you to humble yourself and follow Him more closely. Mary sacrificed her pride to wash Jesus' feet. We can also see the sacrifice of pride in the reading from Philippians. All the things Saul had been proud of, his adherence to the Jewish law, his pride in his lineage and his position in society—these were disregarded when he became Paul, discarded as the price he paid for loving Jesus and doing His will. Sometimes it will cost you time as Jesus calls you to serve Him, by helping others, or learning more about Him, prayer, studying the Bible.

Sometimes it can cost livelihoods, or lives. We came to worship God this morning in safety. In other parts of the world this morning, gathering to worship Jesus may cost them their lives, as it cost Jesus His life to serve God, or their business and financial support, or their reputations. What does it cost you or me to worship Him.

So we can see that worship should be sacrificial—it should also be significant. The purpose of worship is to exalt Christ, so we are reminded of, and rejoice anew in, His commandments, His love, His might, His power, and His return. Worship that exalts Christ happens in a variety of ways—through music, sermons, prayers, drama, poetry, readings, visual images, and many more. The importance is not the form of worship, but the object of worship.

Notice that the people around Mary do not approve of her style of worship. But they are thinking about what she is doing, not the One she is worshipping. And we can fall into the same trap. How many times have you heard 'we can't get rid of the pews, they're **traditional**', or something similar. It's important to ask whether what we do, the way we do it or the trappings and customs that surround our actions actually adds anything to our worship of Jesus. If it doesn't, why are we doing it? What can we do instead?

And are we **doing** instead of worshipping? Sometimes we can be so busy, maybe behind the scenes, on committees, Sunday School teachers, making tea after the service, cleaning the church etc, that we don't notice we are not growing in faith. We need to remember that this does not replace worship, prayer, reading the Bible etc. Worship is about exalting Christ, and if we are so busy with activity that we can't worship, we've got our priorities wrong.

Worship should also be sustaining. Worship should help us grow spiritually, helping us realise that we are in the presence of Jesus and allowing space for Him to speak to us. Worship will linger, as the perfume of the nard must have lingered in Mary's hair after she wiped Jesus' feet. Acts of worship will sustain us as we live our daily lives, and transform our lives into lives full of worship, if we let them.

So our worship must be sacrificial, it must be significant, and it has a sustaining effect. Worship is not the time between 11.00 and 12:00 on Sundays. It is a way of life. The church is not a building, it is the people. We are people called to worship Christ every day of the week, to sacrifice in our worship, to make worship a significant portion of our lives, and to understand that worship sustains us. So do we pay lip service to Jesus, are we a critic or an overactive individual, or are we grateful worshippers at the feet of Jesus? It's up to you!

## The Creed

Do you believe and trust in God the Father,  
the source of all being and life,  
the one for whom we exist?

**All We believe and trust in him.**

Do you believe and trust in God the Son,  
who took our human nature,  
died for us and rose again?

**All We believe and trust in him.**

Do you believe and trust in God the Holy Spirit,  
who gives life to the people of God  
and makes Christ known in the world?

**All We believe and trust in him.**

This is the faith of the Church.

**All This is our faith.**

**We believe and trust in one God,  
Father, Son and Holy Spirit. Amen.**

## Prayers of intercession

Let us bring to the Father our prayers of intercession  
through Christ who gave himself for the life of the world.  
For forgiveness for the many times we have denied Jesus,

let us pray to the Lord.

**All Lord, have mercy.**

For grace to seek out those habits of sin which mean  
spiritual death,  
and by prayer and self-discipline to overcome them,  
let us pray to the Lord.

**All Lord, have mercy.**

For Christian people,  
that through the suffering of disunity  
there may grow a rich union in Christ,  
let us pray to the Lord.

**All Lord, have mercy.**

For those who make laws, interpret them, and administer them,  
that our common life may be ordered in justice and mercy,  
let us pray to the Lord.

**All Lord, have mercy.**

For those who still make Jerusalem a battleground,  
let us pray to the Lord.

**All Lord, have mercy.**

For those who have the courage and honesty to work openly for  
justice and peace,  
let us pray to the Lord.

**All Lord, have mercy.**

For those in the darkness and agony of isolation,  
that they may find support and encouragement,  
let us pray to the Lord.

**All Lord, have mercy.**

For those who, weighed down with hardship, failure, or sorrow,  
feel that God is far from them,  
let us pray to the Lord.

**All Lord, have mercy.**

For those who are tempted to give up the way of the cross,  
let us pray to the Lord.

**All Lord, have mercy.**



That we, with those who have died in faith,  
may find mercy in the day of Christ,  
let us pray to the Lord.

**All Lord, have mercy.  
Holy God,  
holy and strong,  
holy and immortal,  
have mercy upon us.**

Merciful Father,

**All accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## **The peace**

Peace to you from God our heavenly Father.  
Peace from his Son Jesus Christ who is our peace.  
Peace from the Holy Spirit, the Life-giver

The peace of the Lord be always with you,

**All And also with you.**

**HYMN 3 Our God is here**

[\(click on this link to hear the hymn\)](#)

The liturgy of the Communion Service appears below

## **The Dismissal**

Christ crucified draw you to himself,  
to find in him a sure ground for faith,  
a firm support for hope,  
and the assurance of sins forgiven;  
and the blessing of God the Almighty:  
Father, Son, and Holy Spirit,  
be with you now and remain with you always.

**All Amen.**

**HYMN 4 Praise God from whom all blessings flow**

[\(click to hear the hymn\)](#)

Go in peace to love and serve the Lord.

**All In the name of Christ. Amen.**

## The Liturgy of the Sacrament

### Eucharistic Prayer (prayer E)

The Lord be with you

**All and also with you.**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

It is indeed right and just,  
our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God,  
through Jesus Christ our Lord.

For as the time of his passion and resurrection draws near  
the whole world is called to acknowledge his hidden majesty.

The power of the life-giving cross  
reveals the judgement that has come upon the world  
and the triumph of Christ crucified.

He is the victim who dies no more,  
the Lamb once slain, who lives for ever,  
our advocate in heaven to plead our cause,  
exalting us there to join with angels and archangels,  
for ever praising you and saying:

**All Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.

He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Great is the mystery of faith:

**All Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**All Amen.**

## The Lord's Prayer

As our Saviour taught us, so we pray

**All Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen.**

## Breaking of the Bread

We break this bread to share in the body of Christ.

**All Though we are many, we are one body,  
because we all share in one bread.**

**All Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

Draw near with faith.

Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.

Eat and drink in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

**All** We do not presume  
to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ  
and to drink his blood,  
that our sinful bodies may be made clean by his body  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him,  
and he in us.  
**Amen.**

Communion is distributed.

### **Prayer after Communion**

Lord Jesus Christ,  
you have taught us  
that what we do for the least of our brothers and sisters  
we do also for you:  
give us the will to be the servant of others  
as you were the servant of all,  
and gave up your life and died for us,  
but are alive and reign, now and for ever.

**All** Amen

**All** Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work  
to your praise and glory.  
**Amen.**