

**Sunday 13 June 2021**

# The Second Sunday after Trinity



Sermon © Revd Dr Paul Monk

Prayers of intercession © **Lay Anglicana** (adapted).

Liturgy © 2000 The Archbishops' Council.

Bible readings © the publishers of the NRSV translation.

- All the Bible readings come from the *New Revised Standard Version*.
- The liturgy assumes the service is Eucharistic. The prayers of consecration are included at the end.
- The hymns are YouTube links. To hear the hymns please hover the mouse over each link, press Ctrl and then return.
- To see service transcripts from previous weeks, please visit the page, <http://www.medlockhead.co.uk/resources/index.htm>

## Introduction and welcome

**HYMN 1 All creatures of our God and King** ([click on this link to hear the hymn](#))

## The Welcome

In the name of the Father, and of the Son, and of the Holy Spirit

**All Amen.**

The Lord be with you

**All And also with you.**

## The Preparation

**All Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

Our Lord Jesus Christ said:

The first commandment is this:

‘Hear, O Israel, the Lord our God is the only Lord.

You shall love the Lord your God with all your heart,  
with all your soul, with all your mind,  
and with all your strength.’

And the second is this: ‘Love your neighbour as yourself.’

There is no other commandment greater than these.

On these two commandments hang all the law and the prophets.

**All Amen. Lord, have mercy.**

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Therefore, let us confess our sins in penitence and faith,  
firmly resolved to keep God’s commandments  
and to live in love and peace with all.

**All** Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
**Amen.**

Almighty God,  
who forgives all who truly repent, have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**All** Amen.

## **The Gloria**

This Gloria is sung to the tune of 'Cwm Rhondda'. Click [here](#) for the tune.

**All** Glory be to God in Heaven,  
Songs of joy and peace we bring,  
Thankful hearts and voices raising,  
To creation's Lord we sing.  
Lord we thank you, Lord we praise you,  
Glory be to God our King:  
Glory be to God our King.  
  
Lamb of God, who on our shoulders,  
Bore the load of this world's sin;  
Only Son of God the Father,  
You have brought us peace within.  
Lord, have mercy, Christ have mercy,

**Now your glorious reign begin:  
Now your glorious reign begin.**

**You O Son of God are Holy,  
You we praise with one accord.  
None in heav'n or earth is like you,  
Only you are Christ the Lord.  
With the Father and the Spirit,  
Ever worshipped and adored:  
Ever worshipped and adored.**

### **The Collect for the Second Sunday after Trinity**

Lord, you have taught us  
that all our doings without love are nothing worth:  
send your Holy Spirit  
and pour into our hearts that most excellent gift of love,  
the true bond of peace and of all virtues,  
without which whoever lives is counted dead before you.  
Grant this for your only Son Jesus Christ's sake,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**All Amen.**

### **First reading**

A reading from the First Book of the Prophet Ezekiel

Thus says the Lord God: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field shall know that I am the Lord. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the Lord have spoken; I will accomplish it.

*Ezekiel 17:22-24*

This is the Word of the Lord

**All Thanks be to God.**

## Second reading

A reading from St Paul's Second Letter to the Corinthians

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling—if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee. So we are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences.

We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! *2 Corinthians 5:1-17*

This is the Word of the Lord

**All Thanks be to God.**

**HYMN 2 All things bright and beautiful**      ([click on this link to hear the hymn](#))

## Gospel reading

Hear the Gospel of our Lord Jesus Christ according to Mark

**All Glory to you O Lord.**

Jesus said, 'The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he

does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.'

He also said, 'With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.'

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples. *Mark 4:26-34*

This is the Gospel of the Lord

**All Praise to you O Christ.**

## Sermon

I love bats. Perhaps it's because they look like flying mice with cute faces. Perhaps it's because I frequently wear flappy black clothing and look a bit like a bat myself.

Bats are nocturnal, which explains why their eyesight hasn't evolved well. They are literally 'blind as a bat.' But unlike me, bats have evolved a clever form of sonar to help them navigate when it's dark. Without it they would fly into trees, get lost and never find food. But with it they're as nimble as a dragonfly and as clever as a bee.

The bat's 'sonar' works like this: while flying, the bat emits a high-pitched squeak then listens for an echo. The bat can compute the distance between itself and the object from the time between emitting the squeak and hearing the echo. No echo squeak and the air before them is safe; an immediate echo and they must swerve to avoid a collision. A bat can therefore 'see' what's ahead even though they're blind.

Today's Gospel reading contains a parable from Jesus. We sense that Jesus was answering a question. His disciples were asking him a question something like, 'Lord: why don't you simply remove all the evil in the world?' This parable is his reply. He's saying that God is good and everything He does or makes is good, but the powers of evil can twist and change and distort so, under their influence, what was once good can become evil. He's warning us to beware of judging by appearances.

But Jesus is also exploring the way that good and evil (the plants and weeds) often look very much alike, so trying to remove one could in fact remove the other. It's hard to remove all the evil because some of it looks good. And removing the bad can also thwart the good. Genuine kindness and bravery, for example, can bring about real, profound love when we perform them as a way of acting against real evil.

This brief way of discussion of good and evil suggests we need a different way of

seeing—a method that doesn't mistake good for evil and evil for good. We need a spiritual way of looking. Using the principle of the bat who is blind but yet can see, we need a form of spiritual sonar. As St Paul says, 'we must walk by faith, not by sight.'

This sonar would operate something like this. Each time we encounter a situation (maybe a choice) we pray and interrogate it with questions such as, 'What would Jesus do?; we act and then ask if the encounter helped us to pray or did we sense a kind of 'spiritual handbrake' that hindered spiritual communication with God? Then again, we should try to love each person we encounter. We then see the response to that love: did it evoke good or bad? Did our love help us to see more of God or less?

Spiritual sonar of this kind operates at the level of faith because true discipleship always does. But it genuinely helps us discern what is of God and what is not. We are learning to walk by faith—we are therefore starting to grow in a spiritual sense.

We are disciples of the living God. He wants us to grow and develop. He wants us to become Christlike, so we've a lot of spiritual growing and developing to do! We have a long distance over which to walk by faith. We will bump into things without a form of spiritual sonar. He is therefore continually asking us to take small steps of faith then analyse briefly what's happened.

## The Creed

Do you believe and trust in God the Father,  
the source of all being and life,  
the one for whom we exist?

**All We believe and trust in him.**

Do you believe and trust in God the Son,  
who took our human nature,  
died for us and rose again?

**All We believe and trust in him.**

Do you believe and trust in God the Holy Spirit,  
who gives life to the people of God  
and makes Christ known in the world?

**All We believe and trust in him.**

This is the faith of the Church.

**All This is our faith.  
We believe and trust in one God,  
Father, Son and Holy Spirit.  
Amen.**

## Prayers of intercession

### *The Church of Christ*

Lord, when we feel daunted at the number and weight of the tasks which face our Church, mindful that we are fewer and fewer in number, remind us once more of the mustard seed and the hazelnut of Julian of Norwich. If we look solely at externals, we see only how puny is the material we have to work with. But, small and insignificant though they may be, these spheres each contain within them spinning atoms of vast universes beyond all our imagining.

Lord, help us to see a world in a grain of sand:

**All In your mercy, hear our prayer**

### *Creation, human society, the Sovereign, and those in authority*

Lord, we pray for those who govern the nations of our world on behalf of the people. Give them strength in time of trouble, grant them your light and your wisdom, and support them through the prayers of our hearts. Lord of compassion, guide all those who bear public office that they may use their power for the common good. May they remember their promise to serve all the people and take from them, we pray, the thirst for power and wealth.

Lord, help us to see a world in a grain of sand:

**All In your mercy, hear our prayer**

### *The local community*

Lord, we ask for your help in all our efforts at building up our community. You have promised us that, no matter how small the initiative, if we will plant it and tend it, you will send the sun and the rain to help it flourish. Though we may not succeed at first attempt, give us the courage to try again, and the readiness continually to persevere, should that be needed. And may all that we do be to your greater glory.

Lord, help us to see a world in a grain of sand:

**All In your mercy, hear our prayer**

### *Those who suffer*

Lord, we bring before you all those who pray for shelter from the storm, and protection from thunder, lightning and rain. Teach us instead how to undergo the tempests of this life, which come to all. Instead of craving security, show us the comfort of sheltering with friends and sharing the bare necessities. Help us to comfort each other in moments of shared danger or distress. Bring us hope out of our emptiness, energy out of fear and new life out of grief and loss.

Lord, help us to see a world in a grain of sand:

**All In your mercy, hear our prayer**

*The communion of saints*

Lord, we pray for those who have triumphed over death and the grave and come home to you. May they rest in peace and rise in glory.

Lord, help us to see a world in a grain of sand:

**All In your mercy, hear our prayer**

Merciful Father,

**All accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## **The peace**

Peace to you from God our heavenly Father.

Peace from his Son Jesus Christ who is our peace.

Peace from the Holy Spirit, the Life-giver

The peace of the Lord be always with you,

**All And also with you.**

**HYMN 3 Ave corpus verum**

[\(please click on this link to hear the hymn\)](#)

[The liturgy of the Communion Service appears below](#)

## **The Dismissal**

The peace of God which passes all understanding,  
keep your hearts and minds in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing

and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

and the blessing of God the Almighty:

Father, Son, and Holy Spirit,

be with you now and remain with you always.

**All Amen.**

**HYMN 4 Father in Heaven**

[\(please click on this link to hear the hymn\)](#)

Go in peace to love and serve the Lord.

**All In the name of Christ. Amen.**

## The Liturgy of the Sacrament

### Eucharistic Prayer (prayer E)

The Lord be with you

**All and also with you.**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

Father, you made the world and love your creation.  
You gave your Son Jesus Christ to be our Saviour.  
His dying and rising have set us free from sin and death.  
And so we gladly thank you,  
with saints and angels praising you, and saying,

**All Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Great is the mystery of faith:

**All Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**All Amen.**

## The Lord's Prayer

As our Saviour taught us, so we pray

**All Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
  
For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen.**

## Breaking of the Bread

We break this bread to share in the body of Christ.

**All Though we are many, we are one body,  
because we all share in one bread.**

**All Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

Draw near with faith.

Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.

Eat and drink in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

**All** We do not presume  
to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ  
and to drink his blood,  
that our sinful bodies may be made clean by his body  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him,  
and he in us.  
**Amen.**

Communion is distributed.

### **Prayer after Communion**

Loving Father,  
we thank you for feeding us at the supper of your Son:  
sustain us with your Spirit,  
that we may serve you here on earth  
until our joy is complete in heaven,  
and we share in the eternal banquet  
with Jesus Christ our Lord.

**All** **Amen**

**All** **Almighty God,**  
**we thank you for feeding us**  
**with the body and blood of your Son Jesus Christ.**  
**Through him we offer you our souls and bodies**  
**to be a living sacrifice.**  
**Send us out in the power of your Spirit**  
**to live and work**  
**to your praise and glory.**  
**Amen.**