



Sunday 18 April 2021

The Third Sunday of Easter

Sermon © Pete Haslam.

Liturgy © 2000 The Archbishops' Council.

Bible readings © the publishers of the NRSV translation.

Prayers of intercession © Lay Anglicana (adapted).

All the Bible readings come from the *New Revised Standard Version*.

The liturgy assumes the service is Eucharistic. The prayers of consecration have been included at the end.

The hymns are YouTube links. To hear the hymns please hover the mouse over each link, press Ctrl and then return.

To see service transcripts from previous weeks, please visit the page,
<http://www.medlockhead.co.uk/resources/index.htm>

Introduction and welcome

HYMN 1 He is Lord! He is Lord! (please click on this link to hear the hymn)

The Welcome

In the name of the Father, and of the Son, and of the Holy Spirit

All Amen.

The Lord be with you

All And also with you.

Alleluia! Christ is risen!

All He is risen indeed! Alleluia

The Preparation

**All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Our Lord Jesus Christ said:

The first commandment is this:

‘Hear, O Israel, the Lord our God is the only Lord.

You shall love the Lord your God with all your heart,
with all your soul, with all your mind,
and with all your strength.’

And the second is this: ‘Love your neighbour as yourself.’

There is no other commandment greater than these.

On these two commandments hang all the law and the prophets.

All Amen. Lord, have mercy.

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Therefore, let us confess our sins in penitence and faith,
firmly resolved to keep God’s commandments
and to live in love and peace with all.

All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

Almighty God,
who forgives all who truly repent, have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All Amen.

The Gloria

This Gloria is sung to the tune of 'Cwm Rhondda'. Click [here](#) for the tune.

All Glory be to God in Heaven,
Songs of joy and peace we bring,
Thankful hearts and voices raising,
To creation's Lord we sing.
Lord we thank you, Lord we praise you,
Glory be to God our King:
Glory be to God our King.

Lamb of God, who on our shoulders,
Bore the load of this world's sin;
Only Son of God the Father,
You have brought us peace within.
Lord, have mercy, Christ have mercy,

**Now your glorious reign begin:
Now your glorious reign begin.**

**You O Son of God are Holy,
You we praise with one accord.
None in heav'n or earth is like you,
Only you are Christ the Lord.
With the Father and the Spirit,
Ever worshipped and adored:
Ever worshipped and adored.**

The Collect for the Third Sunday of Easter

Risen Christ,
you filled your disciples with boldness and fresh hope:
strengthen us to proclaim your risen life
and fill us with your peace,
to the glory of God the Father.

All Amen.

First reading

A reading from the Acts of the Apostles

[Peter healed a man who had been crippled from birth. Peter later] addressed the people, 'You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

'And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out. *Acts 3:12-19*

This is the Word of the Lord

All Thanks be to God.

Second reading

A reading from St Paul's Second Letter to the Corinthians

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous. *1 John 3:1-7*

This is the Word of the Lord

All Thanks be to God.

HYMN 2 **Jesus, remember me** ([click on this link to hear the hymn](#))

Gospel reading

Hear the Gospel of our Lord Jesus Christ according to Luke

All Glory to you O Lord.

While they were talking, Jesus himself stood among them and said to them, 'Peace be with you.' They were startled and terrified, and thought that they were seeing a ghost. He said to them, 'Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.' And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, 'Have you anything here to eat?' They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, 'These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.' Then he opened their minds to understand the scriptures, and he said to them, 'Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. *Luke 24:36b-48*

This is the Gospel of the Lord

All Praise to you O Christ.

Sermon

Jesus is literally alive, right now Let's picture the scene: the disciples were terrified. They hid together in their dwelling in Jerusalem, trembling with fear. They didn't know if Roman soldiers or Temple guards might burst through the doors at any moment and arrest them all. They just didn't know what would happen to them. But something was strange about how Jesus died. There was an earthquake while Jesus was on the cross, and before the earthquake there had been three hours of darkness, from noon until three. The two women who went to the tomb said they saw Jesus there, and he was alive. But most of them didn't believe it. Rumours spread that the curtain that separated the Holy of Holies in the temple had been torn in two from top to bottom, the barrier that separated the people from God in the temple, tore at the very moment Jesus died.

What was happening? What was going on? Two of the disciples had just arrived. And they tell the story of how they walked on the Emmaus road and were talking to a fellow traveller on the road. They talked for some time, and shared a meal and then they realised that the man walking with them was Jesus! And then he suddenly vanished.

Later Jesus suddenly appears right in front of all of them. And he says 'I'm alive! It's me!' The disciples are terrified and they think they're seeing a ghost. He shows them his hands and feet. He tells them that he is no ghost, he is real. He shows them his hands and feet, the holes where he was pierced in his flesh. Those wounds would never fully heal, never.

Jesus did something eternal for us. Today he bears those same marks. He still has the hole in his side where the spear was driven into his side. And Jesus is alive. Jesus is alive right now! And He is hard at work. He is hard at work in many beautiful ways. He's active in the world through his body, the church, which is us. He's active in heaven, the reality beyond this world.

He is actively interceding for us, that is, talking to God on our behalf, and asking for God the Father to have mercy on us who are in the world. Jesus is also active preparing our dwellings in the eternal city of God, which will come down out of heaven when The Father remakes the world.

Why then are we so often like the disciples? Why are we so afraid? We often fear and misunderstand what God is doing in our lives. Just like the disciples didn't understand that Jesus intentionally went to the cross for the purpose of being a sacrifice for our sins.

It's scary when things go wild in our lives. We often don't understand what's happening. Especially when something terrible happens. But often it's a blessing in disguise, even if simply for the fact that it's moulding us into the image of Christ. The disciples must've thought it was over, Jesus had died. And that was it. But it doesn't end there. It's the same in our lives. We think it's over, but it isn't over. Yet we so often doubt God. Why do we doubt? Why did the disciples doubt Jesus? I mean they could see him and touch his hands and feet. He was right there in the room, yet they still doubted. We often have the same problem today. We've seen how Jesus has transformed our lives. We've seen how Jesus has changed the lives of our loved ones. We've seen it all. Yet we still doubt.

I suppose it's natural to doubt the supernatural. We don't normally see things like resurrection, or miracles. But it's really not that difficult when you think about it. I mean, think about it, God made the world from nothing. Everything we see. How hard is it then for Him to resurrect Jesus from the dead?

But let's continue forward in the Gospel to verse 44, where Jesus plainly tells them, 'This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses' Jesus is saying, essentially, I told you this would happen. This was the plan all the way back to four thousand years earlier, when it was promised that one in the line of Adam would crush the head of Satan. Everything in the Old Testament was pointing forward to the coming of Jesus, Genesis, Exodus, every book, it all points to Jesus. Now in verses 46 through to 48. Jesus said 'This is what is written: The Messiah will suffer and rise from the dead on the third day, and repentance for the forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem. You are witnesses of these things.'

Today we should dwell on the word 'repentance' in verse 47. Jesus could've easily said, 'This message of faith.' But he used the word repentance. We serve a holy God, who commands us to repent of our sins. What does it mean to repent? To repent means we turn away from sin and live the way God wants us to live. You must try to live a holy life to get into heaven.

So Jesus is essentially telling his disciples: This is the plan. I died on the cross, I was resurrected on the third day, and now the plan must move forward. Repentance for the forgiveness of sins will be preached to all the nations. People will be washed in my blood, to be made holy, and their lives will be changed completely. And that's exactly what has happened over the last two thousand years. The message of the gospel has spread across the face of the Earth, from Jerusalem, across Europe, down into Africa, to the east, to the north, It's changed billions of lives. Jesus' plan is being fulfilled.

Jesus is alive right now! He is in heaven. And the ultimate culmination of history is when Jesus Christ returns. We here today believe that Jesus Christ will return, very soon. The word says that one day is like a thousand years to the Lord. Could it be that we're in the six day right now? Could the return of Christ be at hand? Of course no one knows the day and the hour. But with all we see happening in the world, Christ is coming very soon. He is coming for a spotless and blameless church, a church without sin.

Just like the disciples, we often tremble in fear, at what we see happening in the world around us. We can't imagine how things could change or get better. Just like the disciples, we often doubt Jesus power. But then Jesus walks in that door, and stands in our midst, and reminds us powerfully: Here I am. I'm alive right now. And you are my disciples. When Jesus appeared to the disciples they went from men and women whimpering in fear to mighty proclaimers of the resurrection willing to die for their witness of Christ. We are all such witnesses. So let's remember Jesus is alive. Amen

The Creed

Do you believe and trust in God the Father,
the source of all being and life,
the one for whom we exist?

All We believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

All We believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

All We believe and trust in him.

This is the faith of the Church.

All This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit.
Amen.**

Prayers of intercession

Lord, our Saviour now has no body but ours; no hands or feet on earth but ours; ours are the eyes with which he looks in compassion on this world; ours are the feet with which he walks to do good; ours are the hands, with which he blesses all the world. Ours are the hands, ours are the feet, ours are the eyes: we are his body. Help us to reach out in His name to those who need to hear your word. Lord, as you have called us to your service, make us, the people of your Church, worthy of our calling.

Lord, in your mercy

All **hear our prayer**

Lord, we pray for the nation of which we are part. Help us to remember how we all share in the responsibility for the way by which we are governed for, truly, no man is an island, entire of itself, but a part of the main. Help us to strengthen our own moral standards, and thereby those of our national institutions, so that we may be governed according to the laws you have written in our hearts.

Lord, in your mercy

All **hear our prayer**

Lord, we give thanks for those who share their lives with us, our families, friends and neighbours. We thank you for all those who help to hold together our community. Help us to be part of the solution, rather than part of the problem. Help us grow in awareness of the needy and provide for those who lack anything in these difficult times.

Lord, in your mercy

All **hear our prayer**

Lord, we pray for any who are finding life difficult or distressing, for those whose relationships are in jeopardy, and for homes where there is sorrow and darkness. We ask you to look mercifully on any who are grieved with guilt because they have wronged those whom they love: restore the broken relationships and heal the wounds of past betrayals. We pray for any who are distressed by regrets or remorse, and for those who have lost confidence in themselves or the world around them. Strengthen us, we pray, to be your presence to the sick, the weak and the dying and to offer them your comfort and your hope.

Lord, in your mercy

All **hear our prayer**

Lord, help us to know you as the one who raises us from death, as you raised your Son, our Saviour. We pray for those whom you have enfolded in the love and peace of your kingdom. And we pray that you will keep them in life and joy everlasting. Lord, guide us with your counsel and be the strength of our hearts, that we may not fall but rejoice in the life of your eternal city; through Jesus Christ our Mediator. Lord, in your mercy

All **hear our prayer**

Merciful Father,

All **accept these prayers**
 for the sake of your Son,
 our Saviour Jesus Christ. Amen.

The peace

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the Life-giver

The peace of the Lord be always with you,
All **And also with you.**

HYMN 3 Shout Alleluia to the risen king [\(click on this link to hear the hymn\)](#)

The liturgy of the Communion Service appears below

The Dismissal

The peace of God which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
and the blessing of God the Almighty:
Father, Son, and Holy Spirit,
be with you now and remain with you always.

All **Amen.**

HYMN 4 [I will sing the wondrous story](#) (click on this link to hear the hymn)

Go in peace to love and serve the Lord.

All **In the name of Christ.**

Amen.

Alleluia! Christ is risen!

All **He is risen indeed! Alleluia**

The Liturgy of the Sacrament

Eucharistic Prayer (prayer E)

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you,
with saints and angels praising you, and saying,

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All Amen.

The Lord's Prayer

As our Saviour taught us, so we pray

**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.

For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

**All Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Draw near with faith.

Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.

Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

All We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him,
and he in us.
Amen.

Communion is distributed.

Prayer after Communion

Living God,
your Son made himself known to his disciples
in the breaking of bread:
open the eyes of our faith,
that we may see him in all his redeeming work;
who is alive and reigns, now and for ever.

All Amen

All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory.
Amen.