



Sunday 8 November 2020

- All the Bible readings come from the *New Revised Standard Version*.
- The liturgy assumes the service is Eucharistic. The prayers of consecration have been included at the end rather than in situ because many following the service will be in isolation and unable to celebrate the sacrament.
- The hymns are YouTube links. To hear the hymns please hover the mouse over each link, press Ctrl and then return.
- A short act of remembrance occurs at the end of this transcript.
- To see service transcripts from previous weeks, please visit the page, <http://www.medlockhead.co.uk/resources/index.htm>

Introduction and welcome

HYMN 1 Praise my soul the King of Heaven ([click on this link to hear the hymn](#))

The Welcome

In the name of the Father, and of the Son, and of the Holy Spirit

All Amen.

The Lord be with you

All And also with you.

The Preparation

**All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Our Lord Jesus Christ said:

The first commandment is this:

‘Hear, O Israel, the Lord our God is the only Lord.

You shall love the Lord your God with all your heart,
with all your soul, with all your mind,
and with all your strength.’

And the second is this: ‘Love your neighbour as yourself.’

There is no other commandment greater than these.

On these two commandments hang all the law and the prophets.

All Amen. Lord, have mercy.

Jesus says, ‘Repent, for the kingdom of heaven is close at hand’. So let us turn away from sin and turn to Christ, confessing our sins in penitence and faith.

All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

Almighty God,
who forgives all who truly repent, have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All Amen.

The Gloria

This version of the Gloria is sung to the tune of 'Cwm Rhondda'. Click [here](#) for the tune.

All Glory be to God in Heaven,
Songs of joy and peace we bring,
Thankful hearts and voices raising,
To creation's Lord we sing.
Lord we thank you, Lord we praise you,
Glory be to God our King:
Glory be to God our King.

Lamb of God, who on our shoulders,
Bore the load of this world's sin;
Only Son of God the Father,
You have brought us peace within.

**Lord, have mercy, Christ have mercy,
Now your glorious reign begin:
Now your glorious reign begin.**

**You O Son of God are Holy,
You we praise with one accord.
None in heav'n or earth is like you,
Only you are Christ the Lord.
With the Father and the Spirit,
Ever worshipped and adored:
Ever worshipped and adored.**

The Collect for Remembrance Sunday

Almighty Father,
whose will is to restore all things
in your beloved Son, the King of all:
govern the hearts and minds of those in authority,
and bring the families of the nations,
divided and torn apart by the ravages of sin,
to be subject to his just and gentle rule;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

First reading

A reading from the Wisdom of Solomon

The beginning of wisdom is the most sincere desire for instruction,
and concern for instruction is love of her,
and love of her is the keeping of her laws,
and giving heed to her laws is assurance of immortality,
and immortality brings one near to God;
so the desire for wisdom leads to a kingdom. *Wisdom of Solomon 6:17-20*

This is the Word of the Lord

All Thanks be to God.

Second reading

A reading from the St Paul's First Letter to the Thessalonians

But we do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

1 Thessalonians 4:13-18

This is the Word of the Lord

All Thanks be to God.

HYMN 2 [Make me a channel of your peace](#) (click on this link to hear the hymn)

Gospel reading

Hear the Gospel of our Lord Jesus Christ according to Matthew

All Glory to you O Lord.

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps.

As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, "Look! Here is the bridegroom! Come out to meet him." Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, "No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.'

And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, "Truly I tell you, I do not know you." Keep awake therefore, for you know neither the day nor the hour.' *Matthew 25:1-13*

This is the Gospel of the Lord

All Praise to you O Christ.

Sermon

Look the correct way through a pair of telescope. Then look the wrong way through the same set of lenses. Then remind yourself that the object itself has not changed: the perceived 'change' is merely the by-product of the way we look at it.

Many things look different depending on the way we look at them. For example, each year I give out Palm Crosses on Palm Sunday. Within seconds, some people clutch them to their breast. Their faces show they're thinking of their Saviour and the eternity he won. By contrast, the children use the palm crosses as swords, pretending to kill each other in their play. We can look at the plaited palms through the telescope of faith: some see a cross and salvation and others see an instrument of torture and killing and death. We can look at the Cross and see the Son of God or we can see a man who was misguided and died a tragic death. We can look at religions as a way of saving the world or we can see a potent means of division.

And here's the crucial point—literally 'the crux' point: 'of the Cross'—we can also look at ourselves through telescope. We can see ourselves as a failure or we can see a superstar with an almost limitless potential for good. As we look, we can see our own sinfulness or see ourselves as a human being housing a spark of true God.

Every baptised human being is a Temple of the Holy Spirit. Each contains a spark of eternity. Each speck of goodness is capable of helping us change the world for good. But today's society is as fraught and as violent as any society. We export our wars to Syria and Ukraine and our Government sells weapons all round the world. We see the same amount of selfishness and the same willingness to inflict and hurt.

We therefore need to decide which end of the telescope of faith we choose to look through: do we look at ourselves as children of God or do we look at ourselves as powerless and a failure? The future of the world depends on which end of the we look through down. And the message of Remembrance is our individual need to decide. Are we choosing which end of the telescope of faith we look through?

The Creed

Do you believe and trust in God the Father,
the source of all being and life,
the one for whom we exist?

All We believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

All We believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

All We believe and trust in him.

This is the faith of the Church.

All This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit.
Amen.**

Prayers of intercession

We pray for all who suffer as a result of conflict and ask that God may give us peace.

We pray for the service men and women who have died in the violence of war, each one remembered by and loved by God:

May God give peace

All God give peace.

For those who love them in death as in life, offering the distress of our grief and the sadness of our loss:

May God give us His peace

All God give peace.

For all members of the armed forces who are in danger this day, remembering family, friends and all who pray for their safe return:

May God give us His peace

All God give peace.

For civilians—women, children and men—whose lives are disfigured by war or terror, calling to mind in penitence the anger and hatreds of humanity:

May God give us His peace

All God give peace

For peace-makers and peace-keepers, who seek to keep this world secure and free:

May God give us His peace

All God give peace

For all who bear the burden and privilege of leadership, political, military and religious; asking for gifts of wisdom and resolve in the search for reconciliation and peace:
May God give us His peace

All God give peace.

God of truth and justice, we hold before you those others who have died: those whose names we will never know and those whose memory we cherish, including those who have died very recently. Help us to lift our eyes above the torment of this broken world, and grant us the grace to pray for those who wish us harm. As we honour the past, may we put our faith in your future; for you are the source of life and hope, now and for ever.

May God give us His peace

All God give peace.

Ever-living God: we remember those whom you have gathered from the storm of war into the peace of your presence; may that same peace calm our fears, bring justice to all peoples and establish harmony among the nations, through Jesus Christ our Lord.

All Amen

Merciful Father,

**All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The peace

To crown all things there must be love,
to bind all together and complete the whole.
Let the peace of Christ rule in our hearts.

The peace of the Lord be always with you,

All And also with you.

HYMN 3 O God our help in ages past (please click on this link to hear the hymn)

The liturgy of the Communion Service appears below

The Dismissal

God the Father,
who has given to his Son the name above every name,
strengthen you to proclaim Christ Jesus as Lord.

All Amen

God the Son,
who is our great high priest passed into the heavens,
plead for you at the right hand of the Father.

All Amen

God the Holy Spirit,
who pours out his abundant gifts upon the Church,
make you faithful servants of Christ the King.

All Amen

HYMN 4 Lord Jesus Christ

[\(click on this link to hear the hymn\)](#)

Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The Liturgy of the Sacrament

Eucharistic Prayer (prayer E)

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is indeed right, our duty and our joy
that we should always sing of your glory,
holy Father, almighty and eternal God,
through Jesus Christ your Son our Lord.

For you are the hope of the nations,
the builder of the city that is to come.

Your love made visible in Jesus Christ brings home the lost,
restores the sinner and gives dignity to the despised.

In his face your light shines out,
flooding lives with goodness and truth,
gathering into one in your kingdom
a divided and broken humanity.

Therefore, with all who can give voice in your creation
we glorify your name,
for ever praising you and saying:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.

He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All Amen.

The Lord's Prayer

As our Saviour taught us, so we pray

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.**

**For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

All **Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Draw near with faith.

Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.

Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

All We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him,
and he in us.
Amen.

Communion is distributed.

Prayer after Communion

God, the source of all holiness and giver of all good things:
may we who have shared at this table
as strangers and pilgrims here on earth
be welcomed with all your saints
to the heavenly feast on the day of your kingdom;
through Jesus Christ our Lord.

All Amen

All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.

Act of Remembrance

We remember with thanksgiving and sorrow those whose lives have been taken away in world wars and other conflicts past and present.

They shall grow not old as we that are left grow old;
age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning,

We will remember them.

All We will remember them.

The bugler sounds 'The last Post'.

(please click on this [link](#))

A two-minute silence

The bugler sounds 'Reveille'.

(please click on this [link](#))

The National Anthem

(please click on this [link](#))

**God save our gracious Queen,
Long live our noble Queen,
God save the Queen!
Send her victorious,
Happy and glorious,
Long to reign over us,
God save the Queen!**

Let us pray: God, grant to the living grace,
to the departed rest,
to the church, the Queen, the Commonwealth,
and all people peace, unity and concord,
and to us and all his servants, life everlasting;
and the blessing of God the Almighty,
the Father, the Son and the Holy Spirit,
be with you now and remain with us always.

All Amen.

Go in peace, to love and serve the Lord.

All In the name of Christ.

Amen.