



Sunday 26 April 2020

- All the Bible readings come from the *New Revised Standard Version*.
- The liturgy assumes the service is Eucharistic. The prayers of consecration have been included at the end rather than in situ because many following the service will be in isolation and unable to celebrate the sacrament.
- The hymns are YouTube links. To hear the hymns please hover the mouse over each link, press Ctrl and then return.

Introduction and welcome

HYMN 1 [Hallelujah! Sing to Jesus!](#) (please click on this link to hear the hymn)

The Welcome

In the name of the Father, and of the Son, and of the Holy Spirit

All Amen.

The Lord be with you

All And also with you.

Alleluia, Christ is risen!

All He is risen indeed! Alleluia!

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The Preparation

All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

Our Lord Jesus Christ said:

The first commandment is this:

‘Hear, O Israel, the Lord our God is the only Lord.

You shall love the Lord your God with all your heart,
with all your soul, with all your mind,
and with all your strength.’

And the second is this: ‘Love your neighbour as yourself.’

There is no other commandment greater than these.

On these two commandments hang all the law and the prophets.

All Amen. Lord, have mercy.

Christ our Passover lamb has been sacrificed for us.

Let us therefore rejoice by putting away all malice and evil
and, confessing our sins in penitence and faith,
firmly resolve to keep God’s commandments
and to live in love and peace with all.

All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,

**through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Almighty God,
who forgives all who truly repent, have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All Amen.

The Gloria

This version of the Gloria is sung to the tune of 'Cwm Rhondda'. Click [here](#) for the tune.

**All Glory be to God in Heaven,
Songs of joy and peace we bring,
Thankful hearts and voices raising,
To creation's Lord we sing.
Lord we thank you, Lord we praise you,
Glory be to God our King:
Glory be to God our King.**

**Lamb of God, who on our shoulders,
Bore the load of this world's sin;
Only Son of God the Father,
You have brought us peace within.
Lord, have mercy, Christ have mercy,
Now your glorious reign begin:
Now your glorious reign begin.**

**You O Son of God are Holy,
You we praise with one accord.
None in heav'n or earth is like you,
Only you are Christ the Lord.
With the Father and the Spirit,
Ever worshipped and adored:
Ever worshipped and adored.**

The Collect for the Third Sunday of Easter

Risen Christ,
you filled your disciples with boldness and fresh hope:
strengthen us to proclaim your risen life
and fill us with your peace,
to the glory of God the Father.

All Amen.

First reading

A reading from the Acts of the Apostles

On the day of Pentecost Peter stood with the eleven, raised his voice, and said, 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.'

When they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?' Peter said to them, 'Repent, and be baptised every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.'

He testified with many other arguments, pleading with them, 'Save yourselves from this corrupt generation.' Those who welcomed his message were baptised. About three thousand people were added to their number that day. *Acts 2:14a:36-41*

This is the Word of the Lord

All Thanks be to God.

Second reading

A reading from the First Letter of St Peter

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the useless ways inherited from your ancestors, not with perishable things like silver or gold but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God. For 'All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, but the word of the Lord endures forever.' That word is the good news that was announced to you. *1 Peter 1:17-23*

This is the Word of the Lord

All Thanks be to God.

HYMN 2 The steadfast love of the Lord never ceases

(please click on this link to hear the hymn)

Gospel reading

Hear the Gospel of our Lord Jesus Christ according to John

All Glory to you O Lord.

On the first Easter Day, two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened.

While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognising him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad.

Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?'

He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.'

He said to them, 'How foolish you are. How slow of heart to believe all the prophets declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?' Then, beginning with Moses and all the prophets, he showed them everything about himself in all the scriptures.

As they came near the village, he walked ahead as if going on. But they urged him strongly, saying, 'Stay with us. It is almost evening and the day is almost over.' So he went in with them. When he was at the table, he took bread, blessed and broke it, and gave it to them.

Then their eyes were opened, and they recognised him; but he vanished from their sight. They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?'

So they got up and ran to Jerusalem. They found the eleven all together. They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' They told what had happened on the road, and how he made himself known to them in the breaking of the bread. *Luke 24:13-35*

This is the Gospel of the Lord

All Praise to you O Christ.

Sermon

Today's Gospel contains a great many mysteries. We see two men walking to Emmaus. We have no idea where Emmaus is in today's Middle East. It's nowhere. Mysterious. The first man is named as Cleopas but we know nothing about him. Nothing. He

appears nowhere else in the Scriptures. Mysterious And we know even less about the second man—not even his name. He is beyond anonymous. Nothing. Mysterious.

And then there's the central mystery of Jesus himself. He's come back to life after a gruesome death but he's also different. For example, the two men walking along the road to Emmaus were disciples yet the prose says 'their eyes were kept from recognising him.' And Jesus simply vanishes at the end of the story. One moment he's there and the next Cleopas and his friend stand alone in front of a table of bread and wine.

Mystery is hot-wired into Christianity. That's why, half way through today's service, we talk about 'the mystery of faith.' The word 'mystery' is the clue to understanding.

The word 'mystery' simply means something unknown, intangible, beyond the reach of the intellect. Maybe that's why the Church has always returned to the word for comfort and clarification. In later centuries the Church translated the word 'mystery' to give us the word 'sacrament'.

A sacrament is a way of looking. *The Book of Common Prayer* describes a sacrament as 'an outward and visible sign of an inward and spiritual grace in us'. We observe or participate in something we can see or touch then sense a spiritual reality behind that which is solid and material. In a baptism we wash the skin to indicate spiritual cleansing. At the Eucharist we consume bread and wine to indicate spiritual nourishment. A couple stand at the altar and make vows that illustrate the covenant between God and humanity. And we're invited to look at today's Gospel through sacramental eyes and see what it looks like.

So let's return to the Gospel. The outward sign of these stories is Jesus. A man with amazing spiritual insights walks with Cleopas and his anonymous friend. Through his words and presence he goes beyond the material to their spiritual core. He unpacks the Scriptures *and their hearts burn within them*. Viewed this way, every journey, every conversation and every human encounter can become a sacrament for us. We can also encounter the Jesus who lives in our every mundane and everyone walk and chat. *And our hearts can also burn within us*.

The end of the Gospel story is also sacramental because it relates to Eucharistic bread and wine. Notice how Cleopas and his friend recognise Jesus at the instant he blesses. They may have seen his brutalised hands see holes in them as he held aloft a piece of bread. They may have recognised his unique blend of reverence and familiarity. But the key is the blessing because it invokes God. They've glimpsed the God behind the bread, the spirituality in the wine, the holiness in the gesture. They've

seen with their eyes but in their hearts they have participated in the divine nature (see **2 Peter 1:4**).

Taken together, the incidents in today's Gospel story meld to become one gigantic sacrament. Clopas and his friend experience the inward and spiritual grace of the Jesus embedded in the many outward, visible but unknown elements within their day.

And today's Gospel invites us to do the same. Behind our outward and visible actions (walks, talks, meals) we too can glimpse the inward and spiritual graces of authentic encounter with God. Like the two in today's Gospel, much of our everyday lives will comprise mysteries. It doesn't matter. We don't have to understand the outward and visible signs in order to gain the inward and spiritual grace. Grace doesn't work like that. We merely need to be available. We then wait to feel our hearts burn within us.

Alleluia, Christ is risen!

All He is risen indeed! Alleluia!

The Creed

Do you believe and trust in God the Father,
the source of all being and life,
the one for whom we exist?

All We believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

All We believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

All We believe and trust in him.

This is the faith of the Church.

All This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit. Amen.**

Prayers of intercession

Mighty God,
in whom we know the power of redemption:
you stand among us in the shadows of our time.
As we move through every sorrow and trial of this life,
uphold us with knowledge of the final morning
when, in the glorious presence of your risen Son,
we will share in his resurrection,
redeemed and restored to the fullness of life
and forever freed to be your people.

All Amen.

O God, your Son remained with his disciples after his resurrection,
teaching them to love all people as neighbours.
As his disciples in this age,
we offer our prayers on behalf of the universe
in which we are privileged to live
and our neighbours with whom we share it.

All Amen.

Open our hearts to your power moving
around us and between us and within us,
until your glory is revealed in our love of both friend and enemy,
in communities transformed by justice and compassion,
and in the healing of all that is broken.

All Amen.

Holy God,
you have called us to follow in the way of your risen Son,
and to care for those who are our companions,
not only with words of comfort, but with acts of love.
Seeking to be true friends of all,
we offer our prayers on behalf of the church and the world.

All Amen.

Elusive God,
companion on the way,
you walk with, behind, beside, beyond;
you catch us unawares.
Break through the disillusionment and despair
clouding our vision,
that, with wide-eyed wonder,
we may find our way and journey on
as messengers of your good news.

All Amen.

Receive these prayers, O God,
and transform us through them,
that we may have eyes to see and hearts to understand
not only what you do on our behalf,
but what you call us to do
so that your realm will come to fruition in glory.

All Amen.

Merciful Father,

**All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The peace

The risen Christ came and stood among his disciples and said,
'Peace be with you.' Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you,

All And also with you. Alleluia!

HYMN 3 What a friend we have in Jesus (please click on this link to hear the hymn)

The liturgy of the Communion Service appears below

The Dismissal

God the Father, by whose love Christ was raised from the dead,
open to you who believe the gates of everlasting life.

All Amen.

God the Son, who in bursting the grave has won a glorious victory,
give you joy as you share the Easter faith.

All Amen.

God the Holy Spirit, whom the risen Lord breathed into his disciples,
empower you and fill you with Christ's peace.

All Amen.

And the blessing of God the Almighty:
Father, Son, and Holy Spirit,
be with you now and remain with you always.

All Amen.

HYMN 4 [Amazing grace](#)

([please click on this link to hear the hymn](#))

Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

Alleluia, Christ is risen!

All He is risen indeed! Alleluia!

The Liturgy of the Sacrament

Eucharistic Prayer (prayer E)

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Father, you made the world and love your creation.

You gave your Son Jesus Christ to be our Saviour.

His dying and rising have set us free from sin and death.

And so we gladly thank you,

with saints and angels praising you, and saying,

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.

He broke the bread, gave it to them and said:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with St Barnabas and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All Amen.

The Lord's Prayer

As our Saviour taught us, so we pray

**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.

For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

**All Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

All **We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him,
and he in us.
Amen.**

Communion is distributed.

Prayer after Communion

Living God,
your Son made himself known to his disciples
in the breaking of bread:
open the eyes of our faith,
that we may see him in all his redeeming work;
who is alive and reigns, now and for ever.

All Amen

**All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**